



**YOU ARE SUMMONED TO ATTEND A MEETING ON**

**Monday 28<sup>th</sup> November 2016 @ Abbotskerswell Parish Rooms @ 7.30pm**

**AGENDA**

**Apologies for Absence.**

**Declarations of Interest.**

- 1) Minutes of the Parish Council Meeting – Monday 31<sup>st</sup> October 2016.  
Minutes of the Planning Meeting – Wednesday 16<sup>th</sup> November 2016.

- 2) Public Time (Limited to 15 Minutes).

- a) Police Report.

- 3) **Planning Applications & Decisions**

**Applications received from Teignbridge District Council**

- a) **Application no 16/03060/CAN – Mrs E Davis – 1 Vicarage Road – Fell one Tree.**
  - b) **Application no 16/02952/FUL – Mr R Whiffin – The Coach House, Court Grange – Single storey extension to rear.**

**Decisions Received from Teignbridge District Council**

- a) Grant – Application no 16/02765/CAN – Mr B Wordsworth – Town Farm – Crown reduce one beech by 3m abd thin by 30%, crown lift one tulip tree to 3m above ground and crown reduce by 3m.

- 4) **Matters Arising**

- a) Neighbourhood Plan.
  - b) Parish Council Vacancy.

- 5) **Correspondence.**

**Correspondence in the Envelope not requiring attention**

- a) **Heathwatch – Autumn 2016.**
  - b) **Clerks & Councils Direct – November 2016.**
  - c) **Devon Senior Voice – Autumn/Winter 2016.**

- 6) **Main Agenda.**

- a) Report from County Cllr A Dewhirst.
  - b) Report from District Cllr M Colclough & District Cllr D Smith.
  - c) Emergency Planning Committee report.

- d) Abbotskerswell Recreation Association report.
- e) Allotments Report.
- f) P3 Report.
- g) Village Hall Report.
- h) Tree Warden Report.
- i) Reports from Parish Councillors of any external meetings or Committees.
  - 1) TALC.
  - 2) Stoneycombe Liasion.
- j) DCC, Highways, Potholes, Roads & Hedges.
  - 1) Letter from Mrs Hoare regards flooding issues.
- k) Primary School Report.
- l) Volunteer Action Group.
- m) Consultations.
- o) Communications Committee Report.
- p) Grass Cutting Contract 2017.

## 7) Cheques for Signature/Finances

### **Parish Council**

- Cheque no 1368 = £20.00 – Ashburton Post Office (Petty Cash).
- Cheque no 1369 = £22.90 – Coast to Coast (Parish Rooms Fire Extinguishers).
- Cheque no 1370 = £333.00 – Abbotskerswell Recreation Association (Fireworks Vat).
- Cheque no 1371 = £48.00 – (vat £8.00) Clystnet (website support).
- Cheque no 1372 = £57.20 – (vat £9.53) Thomas Fattorini (Chain of Office Bar).
- Cheque no 1373 = £72.47 – (vat £3.42) EDF (Tennis Court Electric).
- Cheque no 1374 = £15.00 – Poppy Appeal.
- Cheque no 1375 = £53.90 – (vat £2.54) EDF (Pavillion Electric).
- Cheque no 1376 = £360.00 – (vat £60.00) Grant Thornton (Annual Audit).
- Cheque no 1377 = £2,160.00 – (vat £360.00) Tobys Sheds (Emergency Plan).
- Cheque no 1378 = £85.00 – Newton Abbot Glass (repair at Bus Stop).
- Cheque no 1379 = £40.00 – K Farrelly (vouchers for Defib trainer).
- Cheque no 1380 = £279.99 – S Raggett (PC Projector).
- Cheque no 1381 = £49.00 – (vat £4.23) EDF (Parish Rooms Electric).
- Cheque no 1382 = £170.00 – The Lawn Rangers (Strim around Tennis Courts).
- Cheque no 1383 = £24.18 – (vat £3.80) British Gas (Toilet Electric).
- Cheque no 1384 = £488.48 – Sharon Raggett (Wages November 2016).
- Cheque no 1385 = £50.00 – C Bloxidge (Litter Pick November 2016).
- Cheque no 1386 = £172.80 – Kath Roscoe (Cleaning November 2016).

**Abbotskerswell Recreation Association**

Cheque no 1047 = £20.00 – TDC (Lottery Licence).

Cheque no 1048 = £50.00 – ARA DRAW

Cheque no 1049 = £20.00 – ARA DRAW

Cheque no 1050 = £5.00 – ARA DRAW

Cheque no 1051 = £5.00 – ARA DRAW

Cheque no 1052 = £5.00 – ARA DRAW

Cheque no 1053 = £5.00 – ARA DRAW

**Bank Balances**

ARA Account Balance November 2016 = £4,805.32

Village Events Account - £551.28 (held within ARA Account)

Parish Council Bank Balance November 2016 = £31,150.48

P3 = £700.00 (held within Parish Council Account).

CPRE Donation = £1,000 (held within Parish Council Account).

**8)** Any Items to go onto next Parish Council meeting Agenda.

**9)** ARA Draw – November 2016

S.Raggett – Clerk.....

34 Balland Park

Ashburton, Devon 01364 654607

Dated – November 21, 2016

ANY MEMBER OF THE PUBLIC WHO HAS SPECIAL NEEDS AND REQUIRES A COPY OF THIS  
AGENDA SENT TO THEM – PLEASE CONTACT THE CLERK – 01364 654607