



YOU ARE SUMMONED TO ATTEND A MEETING ON

Monday 30th October 2017 @ Abbotskerswell Parish Rooms at 7.30pm

AGENDA

Apologies for Absence.

Declarations of Interest.

- 1) Minutes of the Parish Council Meeting – Monday 25th September 2017.
- 2) Public Time (Limited to 15 Minutes).
- 3) **Planning Applications & Decisions**

Applications received from Teignbridge District Council

a) Application no 17/01542/MAJ – Land at Wolborough Barton, Coach Road – Mixed Use Proposal comprising 1,275 dwellings, primary school, employment space, two care homes.

b) Application no 17/02543/FUL – Mr & Mrs Sheffield – Conitor, Totnes Road – Loft conversion, additional rooflight windows on east, west and south elevations and block up window on north elevation.

Decisions Received from Teignbridge District Council

a) Refusal of request for Prior Approval – Application no 17/02089/NPA – Mr R Downs – Land at Totnes Road – Prior approval under Part 3 Class Q (a) & (b) and paragraph W of the GPDO change of use of agricultural building to a dwelling.

b) Exemption works to trees covered by a TPO – Application no 17/02528/TPOE – Paul Richards Plymouth University – Woodland Management works – Grange Copse.

c) Refusal of planning permission – Application no 17/02070/FUL – Mr D Weeks – December Cottage – First floor rear balcony.

d) Refusal of request for prior approval – Application no 17/02021/NPA – Ms L Davey – Building at Maddacombe Road - Prior approval under Part 3 Class Q (a) and paragraph W of the GPDO change of use of agricultural building to a dwelling.

e) Application no 17/02155/CAN – Mr J Oakley – 1 Sunnybank – Fell one ash tree.

- 4) **Matters Arising**

a) Neighbourhood Plan – results of referendum.

5) Correspondence.

a) Mr M Adderley – Wall at Pine Trees Lodge – 1 Manor Road.

Correspondence in the envelope not requiring attention.

a) Healthwatch – Autumn 2017.

b) LCR – Autumn 2017.

6) Main Agenda.

a) Report from County Cllr A Dewhirst.

b) Report from District Cllr M Colclough & District Cllr D Smith.

c) Emergency Planning Committee report.

d) Abbotskerswell Recreation Association report.

e) Allotments Report.

f) P3 Report.

g) Village Hall Report.

h) Tree Warden Report.

a. Reports from Parish Councillors of any external meetings or Committees.

b. TALC.

c. Stoneycombe Liasion.

i) DCC, Highways, Potholes, Roads & Hedges.

j) HGV's using the Village.

k) Volunteer Action Group.

l) Consultations.

m) Communications Committee Report.

n) Bus Stop Advertising.

o) Church Clock.

7) Cheques for Signature/Finances

Parish Council

Cheque no 1501 = £460 - 20`s Plenty for Us (Bin Stickers).

Cheque no 1502 = £283.00 – Kingfisher (Neighbourhood Plan).

Cheque no 1503 = £576.00 (vat £96.00) Max Bayles (Fell Ash Tree on Allotments).

Cheque no 1504 = £48.00 (vat £8.00) – Clystnet Ltd.

Cheque no 1505 = £41.92 (vat £1.09) – British Gas (Toilet Electric).

Cheque no 1506 = £153.75 – David Wilds (Weed Clearance).

Cheque no 1507 = £1,350 – Anna Berthinussen (NA3 Bat Report).

Cheque no 1508 = £50.00 – C Bloxidge (Litter Pick October).

Cheque no 1509 = £117.94 (vat £5.61) – British Gas (Pavillion Gas).

Cheque no 1510 = £172.50 – Kath Roscoe (Cleaning October).

Cheque no 1511 = £488.78 – Sharon Raggett (Wages October 2017).

Cheque no 1512 = £126.60 – St Marys Church.

Abbotskerswell Recreation Association

Cheque no 1118 = £300.00 – Dave Collins (Cash float for fireworks)
Cheque no 1119 = £50.00 – ARA DRAW
Cheque no 1120 = £20.00 – ARA DRAW
Cheque no 1121 = £5.00 – ARA DRAW
Cheque no 1122 = £5.00 – ARA DRAW
Cheque no 1123 = £5.00 – ARA DRAW
Cheque no 1124 = £5.00 – ARA DRAW

Bank Balances

ARA Account Balance October 2017 = £7,115.62
Village Events Account - £551.28 (held within ARA Account)

Parish Council Bank Balance October 2017 = £37,593.26
P3 = £700.00 (held within Parish Council Account).

- 8) Any Items to go onto next Parish Council meeting Agenda.
- 9) ARA Draw – October 2017.

S.Raggett – Clerk.....
34 Balland Park
Ashburton, Devon 01364 654607

Dated – October 24, 2017

ANY MEMBER OF THE PUBLIC WHO HAS SPECIAL NEEDS AND REQUIRES A COPY OF THIS
AGENDA SENT TO THEM – PLEASE CONTACT THE CLERK – 01364 654607