



YOU ARE SUMMONED TO ATTEND A MEETING ON

Monday 26th June 2017 @ Abbotskerswell Parish Rooms following the AGM which commences at 7.30pm

AGENDA

Apologies for Absence.

Declarations of Interest.

1) Minutes of the Parish Council Meeting – Monday 22nd 2017.
Minutes of the AGM – Monday 22nd May 2017.

2) Public Time (Limited to 15 Minutes).

3) **Planning Applications & Decisions**

Applications received from Teignbridge District Council

a) **Application no 17/01359/CAN – Abbotskerswell Parish Council – Wilton Way Green – Crown lift up to 3m above ground level, one silver birch, one horse chestnut and one evergreen oak.**

b) **Application no 17/01507/CAN - Abbotskerswell Parish Council – Wilton Way Green – Remove one willow.**

c) **Application no 17/01319/LBC – Mr K Hurst – 10 The Priory – Conversion of cellar/workshop area to a bedroom and en-suite facilities.**

Decisions Received from Teignbridge District Council

- a) Grant of Conditional Planning Permission – Application no 17/01125/FUL – Mr & Mrs Hoare – Manor Farm – Single storey side extension.
- b) Grant of Conditional Planning Permission – Application no 17/00990/FUL – Mrs J Henman – 9 Laburnum Terrace – Single storey side extension.
- c) Refusal of Planning Permission – Application no 17/00567/FUL – Mr & Mrs Pike – 7 Manor Close – Loft conversion including raising of roof height and two storey rear extension with associated Juliet Balcony.

4) **Matters Arising**

- a) Neighbourhood Plan.
- b) NA3 Wolborough Development Framework Plan.
- c) Village Bus Route – Country Bus.

5) Correspondence.

- a) Elector Fund for IT Equipment at the School.
- b) Legal letter to Natural England – Re: Conitor House.

Correspondence in the Envelope not requiring attention

a) LCR – Summer 2017.

b) Seafarers UK – Merchant Navy Day.

6) Main Agenda.

- a) Report from County Cllr A Dewhurst.
- b) Report from District Cllr M Colclough & District Cllr D Smith.
- c) Emergency Planning Committee report.
- d) Abbotskerswell Recreation Association report.
- e) Allotments Report.
- f) P3 Report.
- g) Village Hall Report.
- h) Tree Warden Report.
- i) Reports from Parish Councillors of any external meetings or Committees.
 - 1) TALC.
 - 2) Stoneycombe Liasion.
- j) DCC, Highways, Potholes, Roads & Hedges.
 - 1) Community Road Warden Scheme.
- k) Volunteer Action Group.
- l) Consultations.
- m) Communications Committee Report.
- n) Bus Shelter Advertising.

7) Cheques for Signature/Finances

Parish Council

- Cheque no 1455 = £20.00 – Ashburton PO (Cash Stamps).
- Cheque no 1456 = £69.00 (vat £11.50) – South West Plumbing (Parish Rooms Boiler Service).
- Cheque no 1457 = £52.28 – South West Water (Toilets).
- Cheque no 1458 = £16.20 – South West Water (Parish Rooms).
- Cheque no 1459 = £50.00 – Devon Communities Together (Annual Sub).
- Cheque no 1460 = £325.00 – Birbeck Landscapes (Grass Cutting).
- Cheque no 1461 = £50.00 – C Bloxidge (Litter Pick June 2017).
- Cheque no 1462 = £142.50 - David Wilds (Village Weed Removal).
- Cheque no 1463 = £222.00 (vat £37.00) – Lee Accounting SW (Internal Audit).
- Cheque no 1464 = £48.00 (vat £8.00) – Clystnet Ltd (Web Support).
- Cheque no 1465 = £488.78 – Sharon Raggett (Wages May 2017).
- Cheque no 1466 = £16.34 (vat £0.82) – British Gas (Parish Rooms Electric).

Abbotskerswell Recreation Association

Cheque no 1092 = £250.00 – Abbotskerswell Netball.

Cheque no 1093 = £250.00 – Abbotskerswell AFC.

Cheque no 1094 = £50.00 – ARA DRAW

Cheque no 1095 = £20.00 – ARA DRAW

Cheque no 1096 = £5.00 – ARA DRAW

Cheque no 1097 = £5.00 – ARA DRAW

Cheque no 1098 = £5.00 – ARA DRAW

Cheque no 1099 = £5.00 – ARA DRAW

Bank Balances

ARA Account Balance June 2017 = £7,210.62

Village Events Account - £551.28 (held within ARA Account)

Parish Council Bank Balance June 2017 = £30,081.53

P3 = £700.00 (held within Parish Council Account).

CPRE Donation = £1,000 (held within Parish Council Account).

8) Any Items to go onto next Parish Council meeting Agenda.

9) ARA Draw – April, May & June 2017

S.Raggett – Clerk.....

34 Balland Park

Ashburton, Devon 01364 654607

Dated – June 19, 2017

ANY MEMBER OF THE PUBLIC WHO HAS SPECIAL NEEDS AND REQUIRES A COPY OF THIS
AGENDA SENT TO THEM – PLEASE CONTACT THE CLERK – 01364 654607